

PREPARING TO ENTER YOUR EXHIBITS

Please review the Rules and the Premium List in the center of the Community Show book or view/print from the Community Show's website: www.thurmontemmitsburgcommunityshow.com

Blank entry tags for you to complete and bring with your entries (*sample entry tag on next page*) and **Community Show books** are at:

Emmitsburg - Jubilee Foods & Dollar General

Thurmont - Weis Market & Dollar General

FREE Entry of Exhibits

Thursday, Sept. 10 from 5:30 - 8:30pm &

Friday, Sept. 11 from 8:30 - 11:30am

During entry of exhibits, there will be reserved parking for exhibitors near the gym's entrance.

~ Welcome to our first-time exhibitors! ~

Please let the volunteers at the exhibitor registration tables know that it's your first time as a Community Show exhibitor!

~ Welcome back to our returning Community Show exhibitors! ~

- 1) Exhibitor registration is required so premiums/prize money can be mailed to the winning exhibitors. At registration, all exhibitors will be requested to provide a complete address and cell, home and/or work phone number(s) to prevent any delays in receiving premium checks or issues with any mailings which are returned.
- 2) All exhibitors must follow the Show rules located on pages 100 & 101.
- 3) In the gymnasium, there are signs for each Department with its registration table and volunteers ready to accept your exhibits!
- 4) If you have questions, our Community Show volunteers can assist you!

REMOVAL OF EXHIBITS

Sunday, Sept. 13 from 3 - 5:30pm

- Exhibits may NOT be removed from the gymnasium and Ag Center until 3pm on Sunday, Sept. 13.
- All exhibits must be picked up on Sunday, Sept. 13 between 3 - 5:30pm.
- If you are unable to pick up your entries, please have a family member or friend pick them up for you.
- Any remaining entries may be picked up on Monday, Sept. 14 from 9am - Noon at the Ag Center at the back of the school.

Sample Completed Exhibit Entry Tag

Sample Tag below is for an entry in Dept. 13's Class 18

This Exhibitor Number will be given to you when
you bring your exhibits to be entered on

Thursday, Sept. 10 from 5:30 - 8:30pm
and

Friday, Sept. 11 from 8:30 - 11:30am

The image shows a sample completed exhibit entry tag. It is a vertical, rectangular tag with a hole at the top for a string. The tag is divided into several sections by horizontal lines. The top section contains the number 'No. 34044'. Below this is a section for 'Exhibitor No. 12345'. The next section is 'Dept. 13'. Below that is 'Division leave blank (except for Dept 9 - Baked Products)'. The next section is 'Sec. leave blank Class 18'. Below that is 'Entry Decorations, Fall'. Below this is a section for 'Exhibitor Jane Doe'. Below that is 'Address leave blank'. Below this is a section for 'No. 34044' and a 'CLAIM CHECK' section. The bottom section contains the text 'No. 163 The Fair Pub. House, Norwalk, Ohio'. There are two arrows pointing to the tag: one from the text above pointing to the 'Exhibitor No.' field, and another from the text below pointing to the bottom stub area.

No.	34044
Exhibitor No.	12345
Dept.	13
Division	leave blank (except for Dept 9 - Baked Products)
Sec.	leave blank
Class	18
Entry	Decorations, Fall
Exhibitor	Jane Doe
Address	leave blank
No.	34044
CLAIM CHECK	Property, sur-rendered, only on return of this check.
No. 163 The Fair Pub. House, Norwalk, Ohio	

Bottom Stub of Entry Tag: After you enter your exhibit(s), this stub will be given back to you to assist you in finding your entries at Sunday's exhibits pick-up time from 3-5:30pm. Many exhibitors write their entry description on the stub's back, which helps to quickly find their entries at pick-up time.

_____(YEAR)

EXHIBITOR NO. _____

NAME: _____

[illegible]

* ENTRY TAG NUMBER GIVEN AT TIME OF ENTRY



The Annual Thurmont & Emmitsburg Community Show

Baked Goods Auction

Friday night of the Community Show Weekend

7:30 pm – Auction Begins

8 pm – Grand Champion & Reserve Champions are Sold!

*Acceptable Payments are by cash or check payable to the
Thurmont & Emmitsburg Community Show*



Adult Baked Products Department

Grand Champion Cake
Reserve Champion Cake
Honorable Mention Champion Cake

Grand Champion Pie
Reserve Champion Pie

Grand Champion Bread
Reserve Champion Bread

Grand Champion Sugar Free Baked Product
Reserve Champion Sugar Free Baked Product

Grand Champion Gluten Free Baked Product
Reserve Champion Gluten Free Baked Product

Grand Champion Misc. Baked Product
Reserve Champion Misc. Baked Product

Decorated Cakes

Benefitting Organizations

Thurmont & Emmitsburg Community Show
Catoclin FFA Alumni & Supporters
Burall Brothers Grange Scholarship Fund

Thurmont & Emmitsburg Community Show
Catoclin FFA Chapter

Thurmont & Emmitsburg Community Show
Thurmont Grange

Thurmont & Emmitsburg Community Show
American Diabetes Association

Catoclin FFA Alumni & Supporters Scholarship
Thurmont Grange Scholarship

Catoclin FFA Alumni & Supporters
Thurmont Grange

Exhibitor's Choice

Youth Department (Ages 11-18)

Grand Champion Cake

Reserve Champion Cake
Grand Champion Misc. Baked Product
Reserve Champion Misc. Baked Product
Decorated Cakes

Benefitting Organizations

In Honor & Memory of Mearl McCleaf:
- Thurmont Grange Scholarship
- Catoclin FFA's National FFA Convention Trip
- Catoclin FFA Alumni & Supporters Scholarship

Catoclin FFA Chapter
Sabillasville Environmental School
Thurmont Grange
Exhibitor's Choice

Junior Department (Ages 10 & under)

Grand Champion Cake
Reserve Champion Cake
Grand Champion Misc. Baked Product
Reserve Champion Misc. Baked Product
Decorated Cakes

Benefitting Organizations

Thurmont & Emmitsburg Food Banks
Catoclin FFA Chapter
Sabillasville Environmental School
Catoclin FFA Alumni & Supporters
Exhibitor's Choice



2026 COMMUNITY SHOW RULES

- No animals are allowed inside the school - except service animals -

1. **Free Entry of Exhibits:** Catoctin High School gymnasium on Thursday, Sept. 10 from 5:30 - 8:30pm and on Friday, Sept. 11 from 8:30 - 11:30am. At registration, all exhibitors will be requested to provide a complete address and cell, home and/or work phone number(s) to prevent any delays in receiving premium checks or issues with any mailings which are returned. There will be reserved parking for exhibitors near the gym's entrance.
2. **Eligible Exhibitors:** Residents of Catoctin area feeder schools: Emmitsburg Elementary, Thurmont Primary, Thurmont Elementary, Thurmont Middle, Lewistown Elementary, Mother Seton School, Catoctin High School and Home-Schooled students. Sabillasville Environmental School (SES) students need to be a resident of the Catoctin area feeder schools listed or be a SES's Youth Agriculture Club member.
3. For each class, only one entry per person is allowed. All exhibits must be grown or made by the exhibitor. Please check under Dept. headings for potential additional rules.

The Dept. Supt. and/or the Community Show Committee has the final decision for which class an exhibitor's entry will be judged.

4. **All Baked Products** will be entered at Dept. 9 - Baked Products (Adults, Junior (Ages 10 & under) and Youth (Ages 11-18).
All Baked Products become the property of the Community Show Committee and will be auctioned at the Baked Goods Auction on Friday evening at 7:30pm in the auditorium. Any baked goods item deemed to be unsaleable for the baked goods auction is at the discretion of the judges and/or the Community Show committee.
5. No entry that has won in former years is eligible for a prize, excluding baked products. Eligible entries are non-perishable entries made since the Sept. 5-7, 2025 Community Show.
6. Dept. 22 - Junior Dept. is for Ages 10 & under. Dept. 23 - Youth Dept. is for Ages 11-18. All other Departments are "Open Class" except for Dept. 21 - Dairy Cattle, Dept. 21a - Dairy Goats, and the Youth Livestock Classes for Beef, Sheep, Swine and Market Goats.
7. For Dept. 12 - Fine Arts, ALL entries are required to be ready to hang for display purposes.

8. For ALL Photography entries, there are specific photo sizes and additional requirements: please see the rules for Dept. 14 - Photography, Dept. 22 - Junior Dept. and Dept. 23 - Youth Dept's photography classes.
9. This Community Show is being held under rules governed by and with the assistance of the Maryland Agricultural Fair Board, with approximately \$8,000 in premiums and ribbons to be won by exhibitors. Participation ribbons will be awarded in the Junior Dept only. Honorable mention ribbons will be awarded at the judge's discretion.
 - For each department, the judges will select a Dept. Champion and a Dept. Reserve Champion, which will be displayed on the Champion Table at the gym's center.
 - From the Community Show, each Dept. Champion will receive an additional \$5 premium and each Dept. Reserve Champion will receive an additional \$3 premium, which will be mailed by November 15, 2026.
 - Each Dept. Champion will receive a \$10 Gift Certificate from Bollinger's Restaurant in Thurmont and each Dept. Reserve Champion will receive a \$5 gift certificate from Jubilee Foods in Emmitsburg.
10. The judge's placings will be accepted as final, and no nude or distasteful entries will be accepted. The Community Show Committee is not responsible in case of fire, theft, or accident, and reserves the right to pass on any decision not covered by these rules.
11. The Community Show is being hosted at Catoctin High School; therefore, Frederick County Public Schools (FCPS) policies govern this event. FCPS requirements with guidelines effective during this event will be posted here: www.fcps.org/uof
12. Removal of Exhibits: Exhibits may NOT be removed until Sunday, Sept. 13 starting at 3pm. All exhibits MUST be picked up on Sunday, Sept. 13 between 3-5:30pm. If you are unable to pick up your entries, please have a family member or friend pick them up for you. Any remaining entries may be picked up on Monday, Sept. 14 from 9am-Noon in the Ag Dept. at the back of the school.
13. Premium Checks will be mailed to all winners by Nov. 15, 2026 and will be void 60 days after the check's date.

2026 PREMIUM LIST

THURMONT & EMMITSBURG COMMUNITY SHOW

Dept. 1 - FRESH FRUITS

Dept. Supt. Becky Rogers, 240-440-4565 • Tina Bowman

Linda Shriner & Beth Shriner, 301-271-4903

1st - \$6 / 2nd - \$5 / 3rd - \$4

- | | | |
|-------------------------------|----------------------------------|-----------------------------|
| 1 - Apples, Blondie, 5 | 16 - Apples, Winesap Staymen, 5 | 31 - Peaches, White Hale, 5 |
| 2 - Apples, Cameo, 5 | 17 - Apples, Yellow Delicious, 5 | 32 - Pears, Asian, 5 |
| 3 - Apples, Cortland, 5 | 18 - Blackberries, 5 | 33 - Pears, Bartlett, 5 |
| 4 - Apples, Crimson, 5 | 19 - Crabapples, 5 | 34 - Pears, Bosc, 5 |
| 5 - Apples, Empire, 5 | 20 - Goji Berries, 5 | 35 - Pears, Gorum, 5 |
| 6 - Apples, Fuji, 5 | 21 - Grapes, Concord, 2 bunches | 36 - Pears, Magness, 5 |
| 7 - Apples, Gala, 5 | 22 - Grapes, Niagara, 2 bunches | 37 - Pears, Seckel, 5 |
| 8 - Apples, Ginger Gold, 5 | 23 - Nectarines, White, 5 | 38 - Pears, Red Bartlett, 5 |
| 9 - Apples, Granny Smith, 5 | 24 - Nectarines, Yellow, 5 | 39 - Pear, Largest, 1 |
| 10 - Apples, Honey Crisp, 5 | 25 - Peaches, Autumn Glow, 5 | 40 - Plums, other, 5 |
| 11 - Apples, Jonathan, 5 | 26 - Peaches, Cresthaven, 5 | 41 - Prune Plums, 5 |
| 12 - Apple, Largest | 27 - Peaches, Encor, 5 | 42 - Oddities, 1 |
| 13 - Apples, Pink Lady, 5 | 28 - Peaches, Laurel, 5 | 43 - Other, 5 |
| 14 - Apples, Red Delicious, 5 | 29 - Peaches, Marqueen, 5 | |
| 15 - Apples, Summer Rambo, 5 | 30 - Peaches, Sugar Giant, 5 | |

Dept. 2 - FRESH VEGETABLES

Dept. Supt. Becky Rogers, 240-440-4565 • Tina Bowman

Linda Shriner & Beth Shriner, 301-271-4903

1st - \$6 / 2nd - \$5 / 3rd - \$4

- | | | |
|---------------------------------|---------------------------------|---|
| 1 - Applemelon, 1 | 25 - Peanuts, 12 | 49 - Squash, Zucchini, 3 |
| 2 - Beans, Lima (in pod), 12 | 26 - Peppers, Bell Sweet, 5 | 50 - Sunflower, 1 head |
| 3 - Beans, String (in pod), 12 | 27 - Peppers, Hot, 5 | 51 - Tomatillo, 5 |
| 4 - Beans, Wax, 12 | 28 - Peppers, Long Sweet, 5 | 52 - Tomatoes, Cherry, 5
(1" and under) |
| 5 - Beets, Topless, 5 | 29 - Potatoes, Irish Cobbler, 5 | 53 - Tomatoes, Cherry, 5
(over 1") |
| 6 - Broccoli, 1 bunch | 30 - Potatoes, Katahdin, 5 | 54 - Tomatoes, Grape, 5 |
| 7 - Brussel Sprouts, 1 pint | 31 - Potatoes, Kennebec, 5 | 55 - Tomatoes, Green, 5 |
| 8 - Cabbage, Green, 1 head | 32 - Potatoes, Largest 1 | 56 - Tomato, Largest |
| 9 - Cabbage, Red, 1 head | 33 - Potatoes, Red Bliss, 5 | 57 - Tomatoes, Pear, 5 |
| 10 - Cantaloupe, 1 | 34 - Potatoes, Pontiac, 5 | 58 - Tomatoes, Plum, 5 |
| 11 - Carrots, 5 (topless) | 35 - Potatoes, Russet, 5 | 59 - Tomatoes, Red, 5 |
| 12 - Cauliflower, 1 | 36 - Potatoes, Sweet, 5 | 60 - Tomatoes, Roma, 5 |
| 13 - Cucumber, 5 | 37 - Potatoes, Yukon Gold, 5 | 61 - Tomatoes, Yellow, 5 |
| 14 - Corn, Bi-Color, 5 ears | 38 - Pumpkin, Best | 62 - Turnips, 5 |
| 15 - Corn, White Sweet, 5 ears | 39 - Pumpkin, Cushwa, 1 | 63 - Vegetables,
collection of 5 different |
| 16 - Corn, Yellow Sweet, 5 ears | 40 - Pumpkin, Largest, 1 | 64 - Vegetables Oddities |
| 17 - Eggplant, 1 | 41 - Pumpkin, Neck, 1 | 65 - Watermelon, 1 |
| 18 - Eggplant, White, 1 | 42 - Pumpkin, Yellow, 1 | 66 - Watermelon, Largest, 1 |
| 19 - Garlic, Whole, 1 | 43 - Radishes, 5 | 67 - Watermelon,
Sugar Baby, 1 |
| 20 - Gourds, collection of 5 | 44 - Squash, Acorn, 3 | 68 - Others |
| 21 - Kale, 1 bunch | 45 - Squash, Butternut, 3 | |
| 22 - Mushrooms, 5 | 46 - Squash, Scallop, 3 | |
| 23 - Okra, 1 | 47 - Squash, Spaghetti, 3 | |
| 24 - Onions, 5 | 48 - Squash, Yellow, 3 | |

Dept. 3 - HOME PRODUCTS DISPLAY

Dept. Supt. Becky Rogers, 240-440-4565 • Tina Bowman

Linda Shriner & Beth Shriner, 301-271-4903

1st - \$6 / 2nd - \$5 / 3rd - \$4

The display will be judged on the arrangement and quality of the articles. Any type of containers or arrangement may be used. A 24" x 24" table space must be used for this display. The display MUST consist of any 5 of the following items. The number specified in front of each item must be used -

5 apples, **5** carrots, **5** beets, **5** tomatoes, **1** pumpkin, **5** ears of corn, **12** nuts, **5** potatoes, hay slice, **2** jars of canned fruit, **2** jars of canned vegetables, **2** jars of jelly or preserves, **2** jars of pickles, **1** baked product, **1** art craft, **1** craft and flowers.

Dept. 4 - CANNED FRUIT

Dept. Supt. Ann Marie Fox & Daniel Fox, 301-271-4282 • Kim Fox

1st - \$6 / 2nd - \$5 / 3rd - \$4

All entries must be exhibited in clear (un-tinted) standard (Ball, Mason, Kerr) quart jar or pint jar with a clean ring on them. No mayonnaise jars or rusty rings.

- | | |
|-------------------------------------|-------------------------------------|
| 1 - Applesauce, 1 jar | 12 - Juice, other than Grape, 1 jar |
| 2 - Apricots, 1 jar | 13 - Maple Syrup, 1 jar |
| 3 - Blackberries, 1 jar | 14 - Nectarines, 1 jar |
| 4 - Blueberries, 1 jar | 15 - Peaches, 1 jar |
| 5 - Cherries, Red (seeded), 1 jar | 16 - Pears, 1 jar |
| 6 - Cherries, Red (whole), 1 jar | 17 - Pie filling, any kind, 1 jar |
| 7 - Cherries, Yellow (whole), 1 jar | 18 - Plums, 1 jar |
| 8 - Fruit Syrups, any kind, 1 jar | 19 - Raspberries, 1 jar |
| 9 - Fruit Salad, 1 jar | 20 - Smoothies, 1 jar |
| 10 - Honey, 1 jar | 21 - Others, 1 jar |
| 11 - Juice, Grape, 1 jar | |

Dept. 5 - CANNED VEGETABLES

Dept. Supt. Ann Marie Fox & Daniel Fox, 301-271-4282 • Kim Fox

1st - \$6 / 2nd - \$5 / 3rd - \$4

All entries must be exhibited in clear (un-tinted) standard (Ball, Mason, Kerr) quart jar or pint jar with a clean ring on them. No mayonnaise jars or rusty rings.

- | | | |
|--------------------------------|-----------------------------|------------------------------------|
| 1 - Asparagus, 1 jar | 15 - Corn, 1 jar | 29 - Tomatoes, Broken, 1 jar |
| 2 - Beans, Baked, 1 jar | 16 - Hominy, 1 jar | 30 - Tomatoes, Green, 1 jar |
| 3 - Beans, Green, Cut, 1 jar | 17 - Kale, 1 jar | 31 - Tomatoes, Stewed, 1 jar |
| 4 - Beans, Green, Whole, 1 jar | 18 - Peas, 1 jar | 32 - Tomatoes, Whole, 1 jar |
| 5 - Beans, Horticulture, 1 jar | 19 - Peppers, 1 jar | 33 - Tomatoes, Yellow, 1 jar |
| 6 - Beans, Kidney, 1 jar | 20 - Potatoes, 1 jar | 34 - Salsa, Non-Traditional, 1 jar |
| 7 - Beans, Lima, 1 jar | 21 - Potatoes, Sweet, 1 jar | 35 - Salsa, Traditional, 1 jar |
| 8 - Beans, Wax, 1 jar | 22 - Pumpkin, 1 jar | 36 - Sauce, BBQ, 1 jar |
| 9 - Beets, Sliced, 1 jar | 23 - Rhubarb, 1 jar | 37 - Sauce, Pizza, 1 jar |
| 10 - Beets, Whole, 1 jar | 24 - Sauerkraut, 1 jar | 38 - Sauce, Tomato, 1 jar |
| 11 - Broccoli, 1 jar | 25 - Spinach, 1 jar | 39 - Sauce, Spaghetti, 1 jar |
| 12 - Cabbage, 1 jar | 26 - Squash, 1 jar | 40 - Soup, Tomato, 1 jar |
| 13 - Cabbage, Red, 1 jar | 27 - Succotash, 1 jar | 41 - Vegetable Mixture, 1 jar |
| 14 - Carrots, 1 jar | 28 - Tomato, Juice, 1 jar | 42 - Others, 1 jar |

Dept. 6 - JELLIES & PRESERVES

Dept. Supt. Patty Long Young, 301-788-1492 • Sandy Fahnestock

1st - \$6 / 2nd - \$5 / 3rd - \$4

All Jellies and Preserves must be in standard pint or jelly jars with clean rings.

- | | | |
|--------------------------------|-----------------------------------|------------------------------------|
| 1 - Butter, Apple, 1 jar | 25 - Jelly, Crabapple, 1 jar | 42 - Jelly, Strawberry, 1 jar |
| 2 - Butter, Cherry, 1 jar | 26 - Jelly, Currant, 1 jar | 43 - Jelly, Other, 1 jar |
| 3 - Butter, Peach, 1 jar | 27 - Jelly, Dandelion, 1 jar | 50 - Marmalade, Orange, 1 jar |
| 4 - Butter, Pear, 1 jar | 28 - Jelly, Elderberry, 1 jar | 51 - Marmalade, Other, 1 jar |
| 5 - Butter, Other, 1 jar | 29 - Jelly, Grape, 1 jar | 60 - Preserves, Apricot, 1 jar |
| 10 - Jam, Apple, 1 jar | 30 - Jelly, Jalapeno Peach, 1 jar | 61 - Preserves, Blackberry, 1 jar |
| 11 - Jam, Christmas, 1 jar | 31 - Jelly, Mint, 1 jar | 62 - Preserves, Black Rasp., 1 jar |
| 12 - Jam, Fig, 1 jar | 32 - Jelly, Orange/Peach, 1 jar | 63 - Preserves, Blueberry, 1 jar |
| 13 - Jam, Mixed Fruit | 33 - Jelly, Peony Tree, 1 jar | 64 - Preserves, Cherry, 1 jar |
| 14 - Jam, Two Berry, 1 jar | 34 - Jelly, Peach, 1 jar | 65 - Preserves, Peach, 1 jar |
| 15 - Jam, Triple Berry, 1 jar | 35 - Jelly, Pear, 1 jar | 66 - Preserves, Pear, 1 jar |
| 16 - Jam, Other, 1 jar | 36 - Jelly, Pepper-Hot, 1 jar | 67 - Preserves, Plum, 1 jar |
| 20 - Jelly, Apple, 1 jar | 37 - Jelly, Pepper-Sweet, 1 jar | 68 - Preserves, Red Rasp., 1 jar |
| 21 - Jelly, Blackberry, 1 jar | 38 - Jelly, Plum, 1 jar | 69 - Preserves, Strawberry, 1 jar |
| 22 - Jelly, Black Rasp., 1 jar | 39 - Jelly, Red Raspberry, 1 jar | 70 - Preserves, Other, 1 jar |
| 23 - Jelly, Blueberry, 1 jar | 40 - Jelly, Two Fruits, 1 jar | 80 - Others, 1 jar |
| 24 - Jelly, Cherry, 1 jar | 41 - Jelly, Watermelon, 1 jar | |

Dept. 7 - PICKLES

Dept. Supt. Patty Long Young, 301-788-1492 • Sandy Fahnestock

1st - \$6 / 2nd - \$5 / 3rd - \$4

All pickles must be in standard pint or quart jars with clean rings.

- | | | |
|------------------------------------|---------------------------------|-------------------------------|
| 1 - Catsup, 1 bottle or pint jar | 9 - Pickles, Mixed, 1 jar | 17 - Pickles, Zucchini, 1 jar |
| 2 - Chili Sauce, 1 jar | 10 - Pickles, Mustard, 1 jar | 18 - Relish, Corn, 1 jar |
| 3 - Pickles, Beet, 1 jar | 11 - Pickles, Peach, 1 jar | 19 - Relish, Pepper, 1 jar |
| 4 - Pickles, Beet, Whole jar | 12 - Pickles, Pepper, 1 jar | 20 - Relish, Pickle, 1 jar |
| 5 - Pickles, Bread & Butter, 1 jar | 13 - Pickles, Seven Day, 1 jar | 21 - Relish, Vegetable, 1 jar |
| 6 - Pickles, Cucumber, 1 jar | 14 - Pickles, Sweet, 1 jar | 22 - Relish, Zucchini, 1 jar |
| 7 - Pickles, Dill, 1 jar | 15 - Pickles, Watermelon, 1 jar | 23 - Others, 1 jar |
| 8 - Pickles, Lime, 1 jar | 16 - Pickles, Whole, 1 jar | |

Dept. 8 - MEAT (Canned and Home-Cured)

Dept. Supt. Patty Long Young, 301-788-1492 • Sandy Fahnestock

1st - \$6 / 2nd - \$5 / 3rd - \$4

All canned meats must be in standard quart jar or pint jar with clean rings.

A Dept. Champion & Reserve Dept. Champion will be chosen for both Canned Meat & Home-Cured Meat.

- | | | |
|----------------------------|-----------------------------|--------------------------------|
| 1 - Bacon, Home - Cured | 6 - Shoulder, Home-Cured | 11 - Sausage Bladders |
| 2 - Beef, Canned, 1 jar | 7 - Lamb, Canned, 1 jar | 12 - Spareribs, Canned, 1 jar |
| 3 - Chicken, Canned, 1 jar | 8 - Mince Meat, 1 jar | 13 - Tenderloin, Canned, 1 jar |
| 4 - Fish, Canned, 1 jar | 9 - Pudding, Canned, 1 jar | 14 - Venison, Canned, 1 jar |
| 5 - Ham, Home-Cured | 10 - Sausage, Canned, 1 jar | 15 - Others |



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Baked Goods Auction

Friday night of the Community Show Weekend

7:30 pm – Auction Begins

8 pm – Grand Champion & Reserve Champions are Sold!

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Adult Baked Products Department

Grand Champion Cake
Reserve Champion Cake
Honorable Mention Champion Cake

Grand Champion Pie
Reserve Champion Pie

Grand Champion Bread
Reserve Champion Bread

Grand Champion Sugar Free Baked Product
Reserve Champion Sugar Free Baked Product

Grand Champion Gluten Free Baked Product
Reserve Champion Gluten Free Baked Product

Grand Champion Misc. Baked Product
Reserve Champion Misc. Baked Product

Decorated Cakes

Benefitting Organizations

Thurmont & Emmitsburg Community Show
Catocin FFA Alumni & Supporters
Burall Brothers Grange Scholarship Fund

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Thurmont Grange

Thurmont & Emmitsburg Community Show
American Diabetes Association

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Thurmont Grange

Exhibitor's Choice

Youth Department (Ages 11-18)

Grand Champion Cake

Reserve Champion Cake
Grand Champion Misc. Baked Product
Reserve Champion Misc. Baked Product
Decorated Cakes

Benefitting Organizations

In Honor & Memory of Mearl McClear:
- Thurmont Grange Scholarship
- Catocin FFA's National FFA Convention Trip
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Catocin FFA Chapter
Sabillasville Environmental School
Thurmont Grange
Exhibitor's Choice

Junior Department (Ages 10 & under)

Grand Champion Cake
Reserve Champion Cake
Grand Champion Misc. Baked Product
Reserve Champion Misc. Baked Product
Decorated Cakes

Benefitting Organizations

Thurmont & Emmitsburg Food Banks
Catocin FFA Chapter
Sabillasville Environmental School
Catocin FFA Alumni & Supporters
Exhibitor's Choice



Dept. 9 - BAKED PRODUCTS

Dept. Supt. Denise Valentine, 301-788-2952

Amanda Valentine Dennis, 301-788-2254

Samantha Valentine

For classes 1-60, 100-114, 200-214; 1st - \$15 / 2nd - \$13 / 3rd - \$11

For classes 61-85, 115-125, 215-225; 1st - \$6 / 2nd - \$5 / 3rd - \$4

Due to lack of refrigeration, we will not accept meringue or custard pies, cheese-cakes, or cream cheese icings or fillings. Baked goods must be on disposable plates, and pies in disposable aluminum pans. No cake mixes or other mixes are to be used. Decorated cakes must have a cake base.

All Baked Products become the property of the Community Show and will be sold at the Baked Goods Auction on Friday night at 7:30pm in the auditorium. Any baked goods item that is deemed to be unsellable at the baked goods auction is at the discretion of the judges and/or the Community Show committee.

DIVISION A – ADULTS

BREAD

- 1 - Biscuits, 6
- 2 - Bread, Banana, 1 loaf
- 3 - Bread, Corn, 1 loaf
- 4 - Bread, Fruit & Nut, 1 loaf
- 5 - Bread, Onion, 1 loaf
- 6 - Bread, Pumpkin, 1 loaf
- 7 - Bread, Raisin, 1 loaf
- 8 - Bread, Sourdough, 1 loaf
- 9 - Bread, White, 1 loaf
- 10 - Bread, Whole Wheat, 1 loaf
- 11 - Bread, Zucchini, 1 loaf
- 12 - Bread, Other Variety, 1 loaf
- 13 - Buns, Sweet, 6
- 14 - Gingerbread
- 15 - Muffins, Bran, 6
- 16 - Muffins, Corn, 6
- 17 - Muffins, Fruit, 6
- 18 - Muffins, Plain, 6
- 19 - Muffins, Vegetable, 6
- 20 - Rolls, Dinner, 6

CAKE

- 21 - Angel Food
- 22 - Apple
- 23 - Applesauce
- 24 - Banana
- 25 - Best Decorated
- 26 - Carrot
- 27 - Chiffon
- 28 - Chocolate
- 29 - Coconut
- 30 - Coffee
- 31 - Devils Food
- 32 - Cake with Fruit
- 33 - German Chocolate

PIE

- 34 - Nut
- 35 - Peanut Butter
- 36 - Pound
- 37 - Red Devils Food
- 38 - Red Velvet
- 39 - Spice
- 40 - Sponge
- 41 - Other Variety

PIE

- 42 - Apple
- 43 - Blackberry
- 44 - Blueberry
- 45 - Cherry
- 46 - French Apple
- 47 - Mince
- 48 - Peach
- 49 - Pecan
- 50 - Raspberry
- 51 - Shoo Fly
- 52 - Other Variety

SUGAR FREE

- 53 - Bread, 1 loaf
- 54 - Bread, Other Variety
- 55 - Cake
- 56 - Pie

GLUTEN FREE

- 57 - Bread, 1 loaf
- 58 - Bread, Other Variety
- 59 - Cake
- 60 - Pie

CANDY

- 61 - Divinity, 6 pieces
- 62 - Fancy, 6 pieces
- 63 - Hard, 6 pieces
- 64 - Potato, 6 pieces
- 65 - Fudge, Chocolate, 6 pieces
- 66 - Fudge, Light Plain, 6 pieces
- 67 - Fudge, Peanut Butter, 6 pieces

COOKIES

- 68 - Bar, 6
- 69 - Brownies, 6
- 70 - Chocolate Chip, 6
- 71 - Drop, 6
- 72 - Molded, 6
- 73 - No Bake, Traditional, 6
- 74 - Oatmeal Raisin, 6
- 75 - Refrigerator, 6
- 76 - Rolled, 6

MISCELLANEOUS

- 77 - Cupcakes, 6
- 78 - Doughnuts, 6
- 79 - Potato Chips, 1 glass jar
- 80 - Others

SUGAR FREE

- 81 - Candy, 6 pieces
- 82 - Cookies, 6
- 83 - Others

GLUTEN FREE

- 84 - Cookies, 6
- 85 - Others

DIVISION J – JUNIOR
(Ages 10 & under)

BREAD

- 100 - Bread, Quick, 1 loaf
- 101 - Bread, Yeast, 1 loaf
- 102 - Muffins, 6
- 103 - Rolls, 6

CAKE

- 104 - Best Decorated
- 105 - Cake with Fruit
- 106 - Chiffon
- 107 - Chocolate
- 108 - Coconut
- 109 - Pound
- 110 - Red Velvet
- 111 - Yellow
- 112 - Other Variety

PIE

- 113 - Fruit
- 114 - Other Variety

MISCELLANEOUS

- 115 - Brownies, 6
- 116 - Candy, any kind, 6
- 117 - Cookies, Bar, 6
- 118 - Cookies, Chocolate Chip, 6
- 119 - Cookies, Drop, 6
- 120 - Cookies, Molded, 6
- 121 - Cookies, No Bake, Traditional, 6
- 122 - Cookies, Rolled, 6
- 123 - Cupcakes, any kind, 6
- 124 - Fudge, any kind, 6
- 125 - Others, 6

DIVISION Y – YOUTH
(Ages 11 - 18)

BREAD

- 200 - Bread, Quick, 1 loaf
- 201 - Bread, Yeast, 1 loaf
- 202 - Muffins, 6
- 203 - Rolls, 6

CAKE

- 204 - Best Decorated
- 205 - Cake with Fruit
- 206 - Chiffon
- 207 - Chocolate
- 208 - Coconut
- 209 - Pound
- 210 - Red Velvet
- 211 - Yellow
- 212 - Other Variety

PIE

- 213 - Fruit
- 214 - Other Variety

MISCELLANEOUS

- 215 - Brownies, 6
- 216 - Candy, any kind, 6
- 217 - Cookies, Bar, 6
- 218 - Cookies, Chocolate Chip, 6
- 219 - Cookies, Drop, 6
- 220 - Cookies, Molded, 6
- 221 - Cookies, No Bake, Traditional, 6
- 222 - Cookies, Rolled, 6
- 223 - Cupcakes, any kind, 6
- 224 - Fudge, any kind, 6
- 225 - Others, 6



The Annual Thurmont & Emmitsburg Community Show

Baked Goods Auction

Friday night of the Community Show Weekend

7:30 pm – Auction Begins

8 pm – Grand Champion & Reserve Champions are Sold!

***Acceptable Payments are by cash or check payable to the
Thurmont & Emmitsburg Community Show***



Dept. 10 - FABRIC & FIBER ARTS

Dept. Supt. Robin Rippeon, 301-271-3309 • Nancy Wine, 240-439-9973

Mary Lou Cavalier

1st - \$6 / 2nd - \$5 / 3rd - \$4

Note: Exhibits will not be accepted for judging that are not in like new condition. They should be clean, pressed, and not look used.

A Dept. Champion & Reserve Dept. Champion will be chosen for each of these 8 categories: Crocheting; Cross Stitch; Crewel, Embroidery & Needlepoint; Knitting; Quilts & Quilted Items; Rugs; Sewn Items; Misc. Fiber Items.

Quilt & Afghan Show

A limit of three vintage quilts and three afghans per family from the Catoctin School area may be exhibited. A participant ribbon will be given to each exhibitor. All quilts and afghans may be entered on Thurs., Sept. 10, from 5:30 - 8:30pm or Fri., Sept. 11, from 8:30 - 11:30am.

CROCHETING

Crocheted Afghans

- 1 - Blocks
- 2 - Child's
- 3 - Granny
- 4 - Variation Granny
- 5 - Infant
- 6 - One Piece
- 7 - Original Design
- 8 - Ripple
- 9 - Shell Stitch
- 10 - Stripe
- 11 - Other, Misc.

Crocheted Animal/Doll

- 12 - Animal
- 13 - Doll

Crocheted Home Items

- 14 - Doilies
- 15 - Holiday
- 16 - Pillow
- 17 - Purse
- 18 - Wall Hanging
- 19 - Other, Misc.

Crocheted Clothing

- 20 - Adult-Shawls, Stoles
- 21 - Adult-Other Items
- 22 - Children-Pieced Sets
- 23 - Children-Other Items
- 24 - Hat
- 25 - Scarf
- 26 - Other, Misc.

CROSS STITCH

Counted Cross Stitch - Back Stitch

- 30 - Announcements
- 31 - Christmas Stocking
- 32 - Pictures - Under 3 inches
- 33 - Pictures - 3-7 inches
- 34 - Pictures - 8-13 inches
- 35 - Pictures - 14-17 inches
- 36 - Pictures - Over 18 inches
- 37 - Pillow
- 38 - Quilt
- 39 - Sampler
- 40 - Wall Hanging
- 41 - Other, Misc.

Cross Stitch - Stamped

- 42 - Picture
- 43 - Pillowcases
- 44 - Placemats & Tablecloths
- 45 - Other, Misc.

CREWEL, EMBROIDERY & NEEDLEPOINT

Crewel

- 50 - Crewel

Embroidery

- 51 - Pictures
- 52 - Pillowcases & Sheets
- 53 - Table Linens
- 54 - Other, Misc.

Pillows

- 55 - Candle wicking
- 56 - Embroidered
- 57 - Other, Misc.

Needlepoint

- 58 - Boxes on plastic
- 59 - Christmas Decorations on plastic
- 60 - Other Seasonal Decorations on plastic
- 61 - Other, Misc.

KNITTING

Knitted Animals & Dolls

70 - Knitted Animal

71 - Knitted Doll

Knitted Afghans

72 - Infant

73 - One Piece, Original Design

74 - Other, Misc

Knitted Clothing

Adults

75 - Cap or Hat

76 - Scarf

77 - Socks, Slippers, Bags

78 - Sweater

79 - Vest, Cape or Stole

80 - Other, Misc.

Children - Up to 6 years old

81 - Cap or Hat

82 - Three-pieced Set

83 - Other, Misc.

Children - Ages 7-12

84 - Hat & Gloves

85 - Jewelry

86 - Sweater

87 - Other, Misc.

Knitted Home Items

88 - Doilies

89 - Pillow

90 - Purse

91 - Wall Hangings

92 - Other, Misc.

QUILTS & QUILTED ITEMS

100 - Applique - Hand Sewn

101 - Applique - Machine Sewn

102 - Blocks (all blocks same shape)

103 - Child's Original

104 - Child's Patchwork

105 - Embroidered

106 - Made by a group

107 - Made by hand & machine

108 - Made totally by hand

109 - Original Design

110 - Pieced

111 - Pillow

112 - Sampler (all different)

113 - Table Linens

114 - Wall Hanging

116 - Whole Cloth

117 - Other, Misc. Quilted Items

RUGS

120 - Latch Hook Rug - From a Kit

121 - Latch Hook Rug - Original

122 - Braided Rugs

123 - Other, Misc. Rugs

SEWN ITEMS

Clothing-Women's

130 - Coats

131 - Decorated Gown

132 - Decorated Suit

133 - Everyday Wear - Pants, Shirts, Skirts, Suits,
Lingerie, Swimsuits

Clothing-Men's

134 - Coats

135 - Pants, Shirts, Suits

Sewn Items

136 - Sewn Animal

137 - Sewn Doll

138 - Dressed, Small or Large Doll

139 - Machine Stitched Sewn Pillow

140 - Artistic Sewing

141 - Child's Apparel (up to 12 years)

142 - Christmas Sewn Item

143 - Costumes

144 - Designed Sweatshirts

145 - Home Décor

146 - Infant Layette Items

147 - Items made by People with Special Needs

148 - Original Work

149 - Other Sewn Items

150 - Personal Items - Purses, Belts, Vest, Etc.

151 - Recycled Sewn Item

152 - Sewn items for Animals or Pets

153 - Table Linen

154 - Wall Hangings

155 - Other, Misc.

MISC. FIBER ITEMS

160 - Animals, Felted

161 - Misc., Felted

162 - Tatted Items

163 - Weaved Items

164 - Fiber Items

165 - Hand Spun Yarn

166 - Other, Misc.

Dept. 11 - FLOWERS & PLANTS

Dept. Supt. Cathy Ligsay, 240-344-7616

Nancy Anderson, 301-271-4234 • Irene Matthews • Trish Sites

1st - \$6 / 2nd - \$5 / 3rd - \$4

All materials used in this department should be grown by exhibitor.

HORTICULTURE EXHIBIT: Best Single Specimen quality of cut flower is judged, not the container. Include clean foliage, no dead leaves or bug holes. Please have single specimen standing up in container - not falling down into the water.

Entries must be in vase with water upon arrival.

- | | |
|---------------------|--|
| 1 - Rosebud | 9 - Celosia (Cockscomb) |
| 2 - Rose, Miniature | 10 - Dahlia |
| 3 - Rose, Open | 11 - Gladiola |
| 4 - Aster | 12 - Daisy |
| 5 - Chrysanthemum | 13 - Black Eyed Susan |
| 6 - Marigold | 14 - Other, single bloom not previously listed |
| 7 - Snapdragon | 15 - Ornamental Sunflower (small) |
| 8 - Zinnia | |

POTTED PLANTS: These must be exhibited in a pot or container in which they have grown. No Potted Chrysanthemums. Containers with holes in the bottom must have a dish or plate underneath.

- 20 - Herbs, Cut - Multi-specimen (up to 4 different), in suitable container (identify with 3"x 5" card)
- 21 - Herbs, Cut - Single specimen, in suitable container (identify with 3"x 5" card)
- 22 - Herbs, Potted - Multi-specimen (up to 4 different), in suitable container (identify with 3"x 5" card)
- 23 - Herbs, Potted - Single specimen, in suitable container (identify with 3"x 5" card)
- 24 - Dried Herbs (do not crush or put into jars)
- 25 - Flowering Potted Plant, in bloom
- 26 - Foliage Potted Plant
- 27 - Hanging Flowering Potted Plant, in bloom
- 28 - Hanging Foliage Potted Plant
- 29 - Fern
- 30 - African Violet, in bloom
- 31 - Dish Garden
- 32 - Terrarium
- 33 - Cactus and Succulents

ARRANGEMENTS: Container suitable to arrangement will be judged and should be clean. Remove dead foliage and wilted flowers. Miniatures not to exceed 4" in any direction.

- 40 - Fresh floral arrangement suitable for coffee table (10" height and width)
- 41 - Fresh floral arrangement, one-sided, suitable for a side table
- 42 - Fresh floral arrangement, suitable for a dining table (not to exceed 14")
- 43 - Fresh floral miniature arrangement (not to exceed 4" in any direction)
- 44 - Arrangement of dried materials
- 45 - Miniature arrangement of dried materials (not to exceed 4" in any direction)
- 46 - Arrangement depicting a holiday or special occasion. May use greens and/or flowers, fresh, silk or dried materials, candles allowed (Identify day or occasions on 3"x5" card)
- 47 - Silk arrangement for table
- 48 - Pressed Flowers
- 49 - Wreath, suitable for door decoration, dried, fresh or silk
- 50 - Other Door Decoration - Floral arrangement of fresh, silk or dried materials on wicker plate, hat, miniature broom, basket, etc.

Dept. 12 - FINE ARTS

Dept. Supt. Emily Sloviko, 301-271-7219

Jody Eyler • Juanita Pfister

1st - \$6 / 2nd - \$5 / 3rd - \$4

All Painting and Drawing entries **must be ready to hang** for display and must be the exhibitor's original work (no prints or copies). Frames are NOT required. No nude or distasteful entries will be accepted.

PAINTING

- 1 - Acrylics
- 2 - Mixed Media
- 3 - Oil
- 4 - Paint Night Painting
- 5 - Decorative Painting, China
- 6 - Decorative Painting, Fabric
- 7 - Decorative Painting, Wood
- 8 - Decorative Painting, Misc.
- 9 - Tole Painting
- 10 - Watercolor
- 11 - Other, Not Listed

DRAWING

- 20 - Charcoal
- 21 - Colored Ink or Pencil
- 22 - Computer-Created Technical Drawing/Graphics
- 23 - Pastel
- 24 - Pen and Ink
- 25 - Pencil
- 26 - Other, Not Listed

Dept. 13 - ARTS & CRAFTS

Dept. Supt. Emily Sloviko, 301-271-7219

Jody Eyler • Juanita Pfister

1st - \$6 / 2nd - \$5 / 3rd - \$4

No nude or distasteful entries will be accepted.

ARTS

- 1 - Calligraphy
- 2 - Sculpture
- 3 - Wood Burning
- 4 - Other, Not Listed

26 - Furniture, Restored, Small
(2 ft. or less in height)

27 - Furniture, Restored, Large
(more than 2 ft. in height)

28 - Jewelry

29 - Leather Craft

30 - Metal Craft

31 - Model

32 - Paper

33 - Recycled Materials

34 - Rock Painting

35 - Stained Glass

36 - Scrapbooking

37 - Stenciling

38 - Wood Craft - other than furniture

39 - Other, Not Listed

CRAFTS

- 10 - Basketry
- 11 - Ceramics
- 12 - Collage
- 13 - Dried Materials - framed or in a container
- 14 - Decorations, Door (ready to hang) - Wreath
- 15 - Decorations, Door (ready to hang) - Misc.
- 16 - Decorations, Christmas
- 17 - Decorations, Easter
- 18 - Decorations, Fall
- 19 - Decorations, Halloween
- 20 - Decorations, Patriotic
- 21 - Decorations, Thanksgiving
- 22 - Decorations, Misc.
- 23 - Fiber & Textiles
- 24 - Furniture, Handcrafted, Small
(2 ft. or less in height)
- 25 - Furniture, Handcrafted, Large
(more than 2 ft. in height)

TABLE SETTING

One place setting which must include a centerpiece, placemat, napkin and planned out menu with an entrée. No silverware to be included. Must include 3 or more pieces of china and glassware.

40 - Breakfast

42 - Dinner

41 - Lunch

43 - Special Occasion

Dept. 14 - PHOTOGRAPHY

Dept. Supt. Carol Long, 301-271-2186 • Peggy Elgin, 301-271-2627

Jane Savage

1st - \$6 / 2nd - \$5 / 3rd - \$4

Exhibitors must have 8x10" photo centered on 11x14" photo mat or poster board.

No glass, frames, nude or distasteful photos will be accepted.

A Dept. Champion & Reserve Dept. Champion will be chosen for both Color and Black & White Photography.

A. BLACK & WHITE PHOTOS

- 1 - Animal - Farm
- 2 - Animal - Birds/Mammals/Reptiles/Wildlife
- 3 - Animal - Insects
- 4 - Animal - Pet
- 5 - Building/Architecture
- 6 - Children (under age 18)
- 7 - Farm Activity/Scene
- 8 - Flowers
- 9 - Landscape
- 10 - Ocean/Stream/Water/Underwater
- 11 - Patriotic
- 12 - People - Action/Posed
- 13 - People - Selfie
- 14 - Sky/Sunrise/Sunset
- 15 - Sports
- 16 - Still Life
- 17 - Miscellaneous
- 18 - Collage (mounting optional) - Must be on no smaller than 11x14 or larger than 22x28 posterboard
- 19 - Panoramic - Prints must have a width between 6" and 12" and a length between 12" and 30". The print must be centered on photo mat or posterboard with a 2-inch border.

B. BLACK & WHITE PHOTOS with Enhancement/Editing

- 1 - Animal - Farm
- 2 - Animal - Birds/Mammals/Reptiles/Wildlife
- 3 - Animal - Insects
- 4 - Animal - Pet
- 5 - Building/Architecture
- 6 - Children (under age 18)
- 7 - Farm Activity/Scene
- 8 - Flowers
- 9 - Landscape
- 10 - Ocean/Stream/Water/Underwater
- 11 - Patriotic
- 12 - People - Action/Posed
- 13 - People - Selfie
- 14 - Sky/Sunrise/Sunset
- 15 - Sports
- 16 - Still Life
- 17 - Miscellaneous
- 18 - Collage (mounting optional) - Must be on no smaller than 11x14 or larger than 22x28 posterboard
- 19 - Panoramic - Prints must have a width between 6" and 12" and a length between 12" and 30". The print must be centered on photo mat or posterboard with a 2-inch border.



**Next Year's 71st Annual
THURMONT & EMMITSBURG
COMMUNITY SHOW
September 10, 11 & 12, 2027**

C. COLOR PHOTOS

- 1 - Animal - Farm
- 2 - Animal - Birds/Mammals/Reptiles/Wildlife
- 3 - Animal - Insects
- 4 - Animal - Pet
- 5 - Building/Architecture
- 6 - Children (under age 18)
- 7 - Farm Activity/Scene
- 8 - Flowers
- 9 - Landscape
- 10 - Ocean/Stream/Water/Underwater
- 11 - Patriotic
- 12 - People - Action/Posed
- 13 - People - Selfie
- 14 - Sky/Sunrise/Sunset
- 15 - Sports
- 16 - Still Life
- 17 - Miscellaneous
- 18 - Collage (mounting optional) - Must be on no smaller than 11x14 or larger than 22x28 posterboard
- 19 - Panoramic - Prints must have a width between 6" and 12" and a length between 12" and 30". The print must be centered on photo mat or posterboard with a 2-inch border.

D. COLOR PHOTOS

with Enhancement/Editing

- 1 - Animal - Farm
- 2 - Animal - Birds/Mammals/Reptiles/Wildlife
- 3 - Animal - Insects
- 4 - Animal - Pet
- 5 - Building/Architecture
- 6 - Children (under age 18)
- 7 - Farm Activity/Scene
- 8 - Flowers
- 9 - Landscape
- 10 - Ocean/Stream/Water/Underwater
- 11 - Patriotic
- 12 - People - Action/Posed
- 13 - People - Selfie
- 14 - Sky/Sunrise/Sunset
- 15 - Sports
- 16 - Still Life
- 17 - Miscellaneous
- 18 - Collage (mounting optional) - Must be on no smaller than 11x14 or larger than 22x28 posterboard
- 19 - Panoramic - Prints must have a width between 6" and 12" and a length between 12" and 30". The print must be centered on photo mat or posterboard with a 2-inch border.

E. PHOTO STORY

Collection of 2-6 photos in chronological order that tell a story, mounted on photo mat or posterboard with 1" border on all sides. Photos may be either black and white, color or digital. No smaller than 11x14 or larger than 22x28 posterboard.



2025 Dept. 14's Adult Color Photography class for flowers had many beautiful photos!
Dept. 14 has photo classes for Color, Color with Enhancement/Editing,
Black & White, and Black & White with Enhancement/Editing.

Dept. 15 - CORN

Dept. Supts. David L. Harman, 301-733-1114 / 240-520-1919

Robert Myers, 301-271-3854 / 240-357-2386

1st - \$6 / 2nd - \$5 / 3rd - \$4

- | | |
|------------------------------|------------------------------|
| 1 - Corn, Best Single Ear | 8 - Corn, Stalk, Tallest |
| 2 - Corn, Broom, Stalk | 9 - Popcorn, 10 ears |
| 3 - Corn, Broom, Tallest | 10 - Silage, Corn, 1 jar |
| 4 - Corn, Hybrid, 10 ears | 11 - Haylage, Alfalfa, 1 jar |
| 5 - Corn, Indian, 10 ears | 12 - Haylage, Mixed, 1 jar |
| 6 - Corn, Longest Hybrid Ear | 13 - Others |
| 7 - Corn, Stalk, Single | |

Dept. 16 - SMALL GRAINS & SEEDS

(un-treated - should be in clear glass quart jar)

Dept. Supts. David L. Harman, 301-733-1114 / 240-520-1919

Robert Myers, 301-271-3854 / 240-357-2386

1st - \$6 / 2nd - \$5 / 3rd - \$4

- | | |
|-----------------------|---------------------|
| 1 - Barley, 1 jar | 6 - Soybeans, 1 jar |
| 2 - Clover, 1 jar | 7 - Timothy, 1 jar |
| 3 - Oats, 1 jar | 8 - Wheat, 1 jar |
| 4 - Rye, 1 jar | 9 - Others |
| 5 - Shell Corn, 1 jar | |

Dept. 17 - EGGS

Dept. Supts. David L. Harman, 301-733-1114 / 240-520-1919

Robert Myers, 301-271-3854 / 240-357-2386

1st - \$6 / 2nd - \$5 / 3rd - \$4

- | | |
|--------------------------|--------------------------|
| 1 - Eggs, Blue 1 dozen | 4 - Eggs, White, 1 dozen |
| 2 - Eggs, Brown, 1 dozen | 5 - Eggs, Other, 1 dozen |
| 3 - Eggs, Green, 1 dozen | |

Dept. 18 - NUTS

Dept. Supts. David L. Harman, 301-733-1114 / 240-520-1919

Robert Myers, 301-271-3854 / 240-357-2386

1st - \$6 / 2nd - \$5 / 3rd - \$4

- | | |
|--------------------|--------------------------|
| 1 - Almonds, 12 | 5 - Walnuts, Black, 12 |
| 2 - Hazelnuts, 12 | 6 - Walnuts, English, 12 |
| 3 - Chestnuts, 12 | 7 - Others |
| 4 - Shellbarks, 12 | |

Ag Dept. 19 - POULTRY & RABBITS

Dept. Supt. Tina Delauter, 301-241-4544 • Cathy Yoder

1st - \$6 / 2nd - \$5 / 3rd - \$4

Subject to change due to Avian Flu status

All poultry exhibitors originating from Maryland must have valid proof of registered Maryland Poultry Premises ID number.

Prior to the show, important requirements for ALL poultry entries:

- 1) must be accompanied by vaccination papers.
- 2) must meet the requirements for Pullorum-Typhoid and Avian Influenza testing.
- 3) vaccination and testing evidence, from a veterinarian who specializes in poultry, must be left with the Department Superintendent for the duration of the show.

A Dept. Champion & Reserve Dept. Champion will be chosen for both Poultry & Rabbits.

- | | |
|---------------------------------------|---|
| 1 - Bantams, (1 rooster & 1 hen) | 10 - Rabbit, Breeding (female only), 1 |
| 2 - Broiler, (any variety), 2 | 11 - Rabbit, Market (male or female), 1 |
| 3 - Capons, (any variety), 2 | 12 - Breeding Rabbit (1 buck) |
| 4 - Ducks, (1 drake & 1 hen) | 13 - Dwarf Rabbit (male or female) |
| 5 - Exhibit, Farm (1 rooster & 1 hen) | 14 - Breeding Rabbit & Offspring (1 female) |
| 6 - Poultry Exhibit (1 rooster) | 15 - Turkey, Hen |
| 7 - Poultry Exhibit (1 hen) | 16 - Turkey, Tom |
| 8 - Female & Offspring | 17 - Others |
| 9 - Guinea Pigs (male or female) | |

Ag Dept. 20 - HAY & STRAW

Dept. Supt. Tina Delauter, 301-241-4544 • Cathy Yoder

1st - \$6 / 2nd - \$5 / 3rd - \$4

A Dept. Champion and Reserve Dept. Champion will be chosen for both Hay & Straw.

- | | |
|------------------------|--------------------|
| 1 - Hay, Alfalfa | 8 - Straw, Barley |
| 2 - Hay, Clover | 9 - Straw, Wheat |
| 3 - Hay, Mixed | 10 - Straw, Oat |
| 4 - Hay, Orchard Grass | 11 - Straw, Others |
| 5 - Hay, Timothy | |
| 6 - Hay, Grass | |
| 7 - Hay, Others | |

Dept. 21 - DAIRY CATTLE

Sunday, September 13, 2026, 9:30am - Fitting & Showing and Show

Dept. Supt. Bob Valentine, 301-898-9014

Amanda Valentine Dennis, 301-788-2254

Need to be brought in on Sunday, September 13, 2026

1st - \$6 / 2nd - \$5 / 3rd - \$4

*Vales-Pride Farm (the Valentine Family) & Stoney Point Farm (the Mayer Family)
will make donations to exhibitors in the Dairy Classes.*

- | | |
|---|--|
| 1 - Pee Wee Showmanship (Ages 7 & under) | 10 - Fall Calf - born 9-1-25 to 11-30-25 |
| 2 - First Year Showmanship | 11 - Summer Yearling - born 6-1-25 to 8-31-25 |
| 3 - Junior Showmanship | 12 - Spring Yearling - born 3-1-25 to 5-31-25 |
| 4 - Intermediate Showmanship | 13 - Winter Yearling - born 12-1-24 to 2-28-25 |
| 5 - Senior Showmanship | 14 - Fall Yearling - born 9-1-24 to 11-30-24 |
| 6 - Overall Showmanship | 15 - Breed Champion |
| 7 - Master Showmanship | 16 - Grand Champion |
| 8 - Spring Calf - born 3-1-26 to 4-30-26 | 17 - Reserve Grand Champion |
| 9 - Winter Calf - born 12-1-25 to 2-28-26 | |



Dept. 21a - DAIRY GOATS

Sunday, September 13, 2026 at 9am - Fitting & Showing and Show

Dept. Supt. Bob Valentine, 301-898-9014

Amanda Valentine Dennis, 301-788-2254

Need to be brought in on Sunday, September 13, 2026 • 2 animals per class

1st - \$6 / 2nd - \$5 / 3rd - \$4

- | | |
|--|---|
| 1 - First Year Showmanship | 12 - Milking Yearling - born 1-1-25 to 12-31-25 |
| 2 - Junior Showmanship | 13 - Doe in Milk, 2 years and under 3 |
| 3 - Intermediate Showmanship | 14 - Doe in Milk, 3 years and under 5 |
| 4 - Senior Showmanship | 15 - Doe in Milk, 5 years and over |
| 5 - Overall Showmanship | 16 - Senior Champion |
| 6 - Master Showmanship | 17 - Reserve Senior Champion |
| 7 - Junior Kid - born 3-15-26 to present | 18 - Grand Champion |
| 8 - Senior Kid - born 1-1-26 to 3-14-26 | 19 - Reserve Grand Champion |
| 9 - Dry Yearling - born 1-1-25 to 12-31-25 | 20 - Best Baby Doe |
| 10 - Junior Champion | 21 - Best Doe in Show |
| 11 - Reserve Junior Champion | |

Dept. 22 - JUNIOR DEPT. (Ages 10 & under)

Dept. Supt. Margaret Black, 301-241-3804
Stephanie Ott, 240-409-0097 • Pam Stansbury, 301-898-5725
1st - \$5 / 2nd - \$4 / 3rd \$3

Any entry believed not to be made by a child aged 10 and under will be disqualified by the judges. Vegetables will be judged on uniformity. Only one entry per exhibitor per class. **NO LEGO ENTRIES – NO EXCEPTIONS!**

For photographs, the exhibitor must have a 4x6" photo centered on 5x7" photo mat or poster board. No glass, frames, nude or distasteful photos will be accepted.

All Junior Department Baked Products classes are listed under Dept. 9 - Baked Products, Division J, and all entries will be accepted at the Dept. 9 - Baked Products tables near the center of the gym.



The Annual Thurmont & Emmitsburg Community Show's ***Baked Goods Auction***



- Friday night of the Community Show -
7:30 pm – Auction Begins!

8 pm – Grand Champion & Reserve Champions are Sold!

Juniors (Ages 10 & under)

Grand Champion Cake.....	Thurmont & Emmitsburg Food Banks
Reserve Champion Cake.....	Catoctin FFA Chapter
Grand Champion Misc. Baked Product.....	Sabillasville Environmental School
Reserve Champion Misc. Baked Product....	Catoctin FFA Alumni & Supporters
Decorated Cakes.....	Exhibitor's Choice

Benefitting Organizations

ART

- 1 - Artwork, mixed media
- 2 - Artwork, misc. (ages 1-5)
- 3 - Artwork, misc. (ages 6-10)
- 4 - Drawing, crayon, free hand (ages 1-5)
- 5 - Drawing, crayon, free hand (ages 6 -10)
- 6 - Drawing, color pencil freehand (ages 1-5)
- 7 - Drawing, color pencil freehand (ages 6-10)
- 8 - Drawing, color pencil, printed picture (ages 6-10)
- 9 - Drawing, finger paint (ages 1-5)

- 10 - Drawing, gel pen (ages 1-5)
- 11 - Drawing, gel pen (ages 6-10)
- 12 - Drawing, pencil (ages 6-10)
- 13 - Drawing, magic marker (ages 1-5)
- 14 - Drawing, magic marker (ages 6-10)
- 15 - Drawing, picture from coloring book (ages 1-5)
- 16 - Drawing, picture from coloring book (ages 6-10)
- 17 - Painting, ages 1-5
- 18 - Painting, ages 6-10
- 19 - Painting, watercolor (ages 6-10)
- 20 - Poster

Dept. 22 continued on next page

CANNED FRUITS, VEGETABLES, JELLIES, ETC.

- 30 - Canned fruit, 1 jar
- 31 - Canned juice (fruit or vegetable), 1 jar
- 32 - Canned vegetables, 1 jar
- 33 - Jams or preserves, 1 jar
- 34 - Jelly, 1 jar
- 35 - Pickles, canned, 1 jar
- 36 - Relish, canned, 1 jar
- 37 - Salsa, canned, 1 jar

CRAFTS & HOBBIES

- 40 - Books, self-made
- 41 - Candle
- 42 - Collection, misc.
- 43 - Craft, bead
- 44 - Craft, Bible school
- 45 - Craft, clothespin
- 46 - Craft, decorated frame
- 47 - Craft, duct tape
- 48 - Craft, fabric (not sewn)
- 49 - Craft, foam
- 50 - Craft, Easter
- 51 - Craft, Christmas
- 52 - Craft, Halloween
- 53 - Craft, Valentine's Day
- 54 - Craft, holiday, misc.
- 55 - Craft, leather
- 56 - Craft, magnet
- 57 - Craft, metal
- 58 - Craft, painted rock
- 59 - Craft, paper
- 60 - Craft, plaster
- 61 - Craft, plastic
- 62 - Craft, pom pom
- 63 - Craft, popsicle stick
- 64 - Craft, recycled material (made from)
- 65 - Craft, wood
- 66 - Craft, misc. (ages 1-5)
- 67 - Craft, misc. (ages 6-10)
- 68 - Stained glass
- 69 - Jewelry, hand-crafted
- 70 - Model, from a kit
- 71 - Model, homemade
- 72 - Paper mâché
- 73 - Sand art bottle
- 74 - Sand art picture
- 75 - Pottery
- 76 - Tie dying
- 77 - Wall hanging
- 78 - Weaving
- 79 - Wreath

FABRIC & FIBER ARTS

- 90 - Crocheted item
- 91 - Cross-Stitch item
- 92 - Decorated fabric or clothing
- 93 - Knitted item
- 94 - Sewn item - clothing
- 95 - Sewn item - household
- 96 - Sewn item - Made completely by hand
- 97 - Sewn item - Misc.

FLOWERS & PLANTS

- 100 - Arrangement, fresh flower
- 101 - Single flower in bud vase

FRESH FRUITS & VEGETABLES

- 110 - Beans, string, 12
- 111 - Best single fresh fruit
- 112 - Best single fresh vegetable
- 113 - Gourds, 5
- 114 - Corn, 5 ears
- 115 - Eggs, one dozen, any color
- 116 - Fruit, collection of 5 same
- 117 - Fruit, collection of 5 different
- 118 - Garden item, odd-shaped
- 119 - Garden item, other
- 120 - Onions, 5
- 121 - Peppers, 5
- 122 - Potatoes, white, 5
- 123 - Potatoes, red, 5
- 124 - Potatoes, sweet, 5
- 125 - Pumpkin, best
- 126 - Pumpkin, largest
- 127 - Sunflower, 1 head
- 128 - Sunflower, largest, 1 head
- 129 - Tomatoes, cherry, 5
- 130 - Tomatoes, red or yellow, 5
- 131 - Vegetable collection, 5 same
- 132 - Vegetable collection, 5 different
- 133 - Watermelon/Melon, 1

RECORD BOOKS

(Enter according to current age)

- 140 - Record Book, 4-H
(Cloverbud, ages 5-7)
- 141 - Record Book, 4-H
(Junior, ages 8-10)

Dept. 22 continued on next page

TABLE SETTINGS

Table setting - one place setting which must include a centerpiece, placemat, napkin and planned out menu which includes an entrée. No silverware to be included. Must include 3 or more pieces of china and glassware.

- 150 - Breakfast setting
- 151 - Lunch setting
- 152 - Dinner setting
- 153 - Special occasion

MISCELLANEOUS

- 160 - Other (through age 6)
- 161 - Other (ages 7-10)

SCHOOL CLASS PROJECTS

Eligible entries can be from a special project in which the entire class participated.

Example: The entire Arts and Crafts class all made the same arts and/or crafts, so a student could enter what they made in one of the classes listed below.

- 170 - Arts
- 171 - Crafts
- 172 - Other

PHOTOGRAPHS - COLOR ONLY

Exhibitors must have 4x6" photo centered on 5x7" photo mat or poster board. No glass, frames, nude or distasteful photos will be accepted.

Color Photos Only

- 180 - Animals
- 181 - Buildings
- 182 - Farm Scene/Agriculture
- 183 - Flowers
- 184 - Landscape
- 185 - Ocean/Water/Underwater
- 186 - Patriotic
- 187 - People
- 188 - Sports
- 189 - Selfie
- 190 - Miscellaneous



2025 Champion and Reserve Champion table is at the gym's center.
All Dept. Champions and Reserve Champions are on this table.

Dept. 23 - YOUTH DEPT. (Ages 11 – 18)

Dept. Supt. Niki Eyler, 301-471-5158

1st - \$5 / 2nd - \$4 / 3rd - \$4

Any entry believed not to be made by a child between ages 11-18 will be disqualified by the judges. No Lego entries. Vegetables will be judged on uniformity. Only one entry per exhibitor per class.

For photographs, the exhibitor must have a 5x7" photo centered on 8x10" photo mat or poster board. No glass, frames, nude or distasteful photos will be accepted.

All Youth Department Baked Products classes are listed under Dept. 9 - Baked Products, Division Y, and all entries will be accepted at the Dept. 9 - Baked Products tables near the center of the gym.

Recommendation: The exhibitor is encouraged to enter their own items. A parent could be with them; however, the committee feels that entering your own exhibits is part of the process and experience.



**The Annual
Thurmont & Emmitsburg Community Show's
*Baked Goods Auction***

**- Friday night of the Community Show -
7:30 pm – Auction Begins!**

8 pm – Grand Champion & Reserve Champions are Sold!



Youth (Ages 11-18)

Grand Champion Cake..... In Honor & Memory of Mearl McCleaf:
- Thurmont Grange Scholarship
- Catoctin FFA's National FFA Convention Trip
- Catoctin FFA Alumni & Supporters Scholarship

Reserve Champion Cake..... Catoctin FFA Chapter

Grand Champion Misc. Baked Product..... Sabillasville Environmental School

Reserve Champion Misc. Baked Product.... Thurmont Grange

Decorated Cakes..... Exhibitor's Choice

Benefitting Organizations

ART

- | | |
|--|-----------------------------------|
| 1 - Drawing, charcoal | 9 - Painting, acrylic |
| 2 - Drawing, colored pencil (freehand) | 10 - Painting, diamond dots |
| 3 - Drawing, gel pen | 11 - Painting, oil |
| 4 - Drawing, pastel | 12 - Painting, tempera |
| 5 - Drawing, pencil | 13 - Painting, watercolor |
| 6 - Drawing, pen & ink | 14 - Painting, misc. |
| 7 - Drawing, misc. | 15 - Picture, printed, any medium |
| 8 - Poster | |

Dept. 23 continued on next page

CANNED FRUITS, VEGETABLES, JELLIES, ETC.

- 20 - Canned fruit, 1 jar
- 21 - Canned juice (fruit or vegetable), 1 jar
- 22 - Canned salsa, 1 jar
- 23 - Canned vegetables, 1 jar
- 24 - Fruit butter (apple, etc.), 1 jar
- 25 - Jams or preserves, 1 jar
- 26 - Jelly, 1 jar
- 27 - Pickles, canned, 1 jar
- 28 - Pickled vegetable
(other than cucumber), canned, 1 jar
- 29 - Relish, canned, 1 jar

CRAFTS & HOBBIES

- 40 - Books, self-made
- 41 - Candle
- 42 - Collection, misc.
- 43 - Craft, bead
- 44 - Craft, clothespin
- 45 - Craft, duct tape
- 46 - Craft, fabric (not sewn)
- 47 - Craft, Easter
- 48 - Craft, Christmas
- 49 - Craft, Halloween
- 50 - Craft, Valentine's Day
- 51 - Craft, holiday, misc.
- 52 - Craft, leather
- 53 - Craft, magnet
- 54 - Craft, metal
- 55 - Craft, painted rock
- 56 - Craft, paper
- 57 - Craft, plaster
- 58 - Craft, plastic
- 59 - Craft, popsicle stick
- 60 - Craft, recycled material (made from)
- 61 - Craft, wood
- 62 - Craft, misc.
- 63 - Stained glass
- 64 - Jewelry, hand-crafted
- 65 - Model, from a kit
- 66 - Model, homemade
- 67 - Paper mâché
- 68 - Pottery
- 69 - Soap, homemade, 1 bar
- 70 - Tie dyeing
- 71 - Wall hanging
- 72 - Weaving
- 73 - Wreath

FABRIC & FIBER ARTS

- 80 - Crocheted item
- 81 - Cross-Stitch item
- 82 - Decorated fabric or clothing
- 83 - Knitted item
- Sewn Items**
- 84 - Clothing (ages 11-13)
- 85 - Household (ages 11-13)
- 86 - All made by hand (ages 11-13)
- 87 - Misc. (ages 11-13)
- 88 - Clothing (ages 14-18)
- 89 - Household (ages 14-18)
- 90 - All made by hand (ages 14-18)
- 91 - Misc. (ages 14-18)

FLOWERS & PLANTS

- 100 - Arrangement, artificial flower
- 101 - Arrangement, fresh flower
- 102 - Single flower in bud vase
- 103 - Corsage, fresh flower
- 104 - Corsage, silk flower
- 105 - Plant, flowering, potted
- 106 - Plant, non-flowering, potted

FRESH FRUITS & VEGETABLES

- 110 - Beans, string, 12
- 111 - Best single fresh fruit
- 112 - Best single fresh vegetable
- 113 - Gourds, 5
- 114 - Corn, 5 ears
- 115 - Eggs, one dozen, any color
- 116 - Fruit, collection of 5 same
- 117 - Fruit, collection of 5 different
- 118 - Onions, 5
- 119 - Peppers, 5
- 120 - Potatoes, white, 5
- 121 - Potatoes, red, 5
- 122 - Potatoes, sweet, 5
- 123 - Pumpkin, best
- 124 - Pumpkin, largest
- 125 - Squash, zucchini, 3
- 126 - Sunflower, 1 head
- 127 - Sunflower, largest, 1 head
- 128 - Tomatoes, cherry, 5
- 129 - Tomatoes, red or yellow, 5
- 130 - Vegetable collection, 5 same
- 131 - Vegetable collection, 5 different
- 132 - Watermelon/Melon

Dept. 23 continued on next page

RECORD BOOKS

(Enter according to current age)

- 140 - Record Book, 4-H, Intermediate
(ages 11-13)
- 141 - Record Book, 4-H, Senior (ages 14-18)
- 142 - Record Book, FFA (9th & 10th grade)
- 143 - Record Book, FFA (11th & 12th grade)
- 144 - 4-H Portfolio

SCHOOL CLASS PROJECTS

Eligible entries can be from a special project in which the entire class participated.

Example: The entire Woodworking class made birdhouses, so a student could enter their birdhouse in the Woodworking class.

- 150 - Ag Mechanics
- 151 - Ag Science
- 152 - Art
- 153 - Ceramics
- 154 - Forestry/Wildlife
- 155 - Horticulture, Bud Vase
- 156 - Horticulture - Corsage
- 157 - Pre-Veterinarian
- 158 - Photography
- 159 - Woodworking

TABLE SETTINGS

Table setting - one place setting which must include a centerpiece, placemat, napkin and planned out menu which includes an entrée. No silverware to be included. Must include 3 or more pieces of china and glassware.

- 170 - Breakfast setting
- 171 - Lunch setting
- 172 - Dinner setting
- 173 - Special occasion

MISCELLANEOUS

- 180 - Other (ages 11-13)
- 181 - Other (ages 14-18)

PHOTOGRAPHS - Exhibitor must have a 5x7" photo centered on 8x10" photo mat or poster board. No glass, frames, nude or distasteful photos will be accepted.

Black & White Photos

- 190 - Action
- 191 - Animal
- 192 - Birds/Mammals/Insects/Reptiles/Wildlife
- 193 - Building/Architecture
- 194 - Children
- 195 - Farm Scene/Activity
- 196 - Flowers
- 197 - Landscape
- 198 - Ocean/Stream/Water/Underwater
- 199 - Patriotic
- 200 - People - Action/Posed
- 201 - People - Selfie
- 202 - Sky/Sunrise/Sunset
- 203 - Sports
- 204 - Still life
- 205 - Miscellaneous
- 206 - Collage (mounting optional) - No larger than 11x14 posterboard

Color Photos

- 220 - Action
- 221 - Animal
- 222 - Birds/Mammals/Insects/Reptiles/Wildlife
- 223 - Building/Architecture
- 224 - Children
- 225 - Farm Scene/Activity
- 226 - Flowers
- 227 - Landscape
- 228 - Ocean/Stream/Water/Underwater
- 229 - Patriotic
- 230 - People - Action/Posed
- 231 - People - Selfie
- 232 - Sky/Sunrise/Sunset
- 233 - Sports
- 234 - Still life
- 235 - Miscellaneous
- 236 - Collage (mounting optional) - No larger than 11x14 posterboard

Photo Story - 240 - A collection of 2-6 photos in chronological order that tell a story, mounted on photo mat or poster board with 1" border on all sides. Photos may be either black and white, color or digital.

All-Weekend Food & Beverage Choices



~ A portion of all Food Vendor & Buffet sales benefit
the Thurmont & Emmitsburg Community Show! ~



Saturday & Sunday Buffets catered by Thurmont's Kountry Kitchen



Saturday, Sept. 12 from 3 - 6:30 pm

Roast Turkey & Baked Ham Buffet

Adults - \$21 / Under 12 yrs - \$11 / Carryout - \$23

Menu

Roast turkey, Baked ham, mashed potatoes, dressing, gravy, green beans, sauerkraut, cranberry sauce, rolls & butter, assorted cakes for dessert & beverages

Sunday, Sept. 13 from 11 am - 2 pm

Broasted Chicken & Pulled Pork BBQ Buffet

Adults - \$21 / Under 12 yrs - \$11 / Carryout - \$23

Menu

Broasted Chicken, Pulled Pork BBQ, baked beans, macaroni & cheese, cole slaw, rolls & butter, assorted cakes for dessert & beverages

<i>Food Vendor Menus</i> <i>(subject to change)</i>	<i>Location</i>	<i>Fri</i>	<i>Sat</i>	<i>Sun</i>
<u>Glamourview Creamery</u> Grilled Cheese and many delicious Sandwiches - Beverages - Ice Cream Cones, Sundaes, Shakes and more!	Front of School	5 pm to 9:30 pm	9:30 am to 9 pm	10 am to 3 pm
<u>Acai for Me</u> Build your own Acai Bowl! Sorbet – Toppings – Drizzles – Beverages	Agricultural Center	N/A	10 am to 4 pm	9 am to Noon
<u>Cracken Catering</u> Breakfast - Sandwiches – Chicken Tenders Shrimp – Fish – Fries – Deviled Eggs – Cole Slaw – Mac & Cheese - Beverages	Agricultural Center	5 pm to 9:30 pm	7 am to 9 pm	8 am to 3 pm
<u>The Savagery</u> Breakfast Tortillas, Egg, Gravy & Protein Choices; Beef Hot Dogs, Hamburgers, Country Link Sausages, Sides, Pickles, Chips; Chocolate Chip Delight & Beverages <i>- Included in this all-day menu are over 20 different toppings – at no extra charge!</i>	Agricultural Center	5 pm to 9:30 pm	7 am to 9 pm	8 am to 3 pm
<u>Catoctin FFA Chapter</u> Popcorn - Snacks – Beverages	Auditorium (Fri) Ag Ctr. (Sat/Sun)	7:30 pm to 9 pm	10 am to 9 pm	10 am to 9 pm